

**MEMORANDUM OF DONATION  
TO JOHNSON COUNTY**

**STATE OF TEXAS           §  
COUNTY OF JOHNSON   §**

**KNOW ALL MEN BY THESE PRESENTS:**

Comes now MELVIN BURT, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

**THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:**

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

MELVIN BURT  
Printed Name of Donor

Melvin Burt by Linda Burt Wallace 12-19-13  
Signature of Donor (WITH HIS PERMISSION) Date

Forrest Avenue Cleburne, TX 76033  
Address, City and State

Approved and Accepted by JCHC: John Percifield  
John Percifield, Chairman  
Date: 11-25-13

Approved and Accepted by:  
Commissioners Court 1/13/14  
Date

Roger Harmon  
Johnson County Judge,  
Roger Harmon

Rick Bailey  
Commissioner, Precinct 1  
Rick Bailey

Jerry D. Stringer  
Commissioner, Precinct 3  
Jerry D. Stringer

Kenny Howell  
Commissioner, Precinct 2  
Kenny Howell

Don Beeson  
Commissioner, Precinct 4  
Don Beeson

Attest: Becky Williams 1/13/14  
Becky Williams Date  
Johnson County Clerk



**APPENDIX A  
LIST OF PERSONAL PROPERTY**

**Personal Property (Describe item in detail)**

**Estimated Value**

1. 2- Vintage Post cards

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

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3. \_\_\_\_\_

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4. \_\_\_\_\_

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5. \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

**Training / Seminar Approval Form ORIGINAL**

Department Name: PRECINCT 1

Seminar Name: V.G. YOUNG SCHOOL FOR COUNTY COMMISSIONERS

Purpose: CONTINUING EDUCATION

Place: College Station

Date: FEBRUARY 4-6, 2014

Who Will Be Attending:  
Rick Bailey

**This Training/ Seminar is necessary for the following reasons:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 225 Date registration is due 1/21/2013

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

JAN 13 2014

DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**ORIGINAL**

**Department Name:** Precinct #4

**Seminar Name:** V.G. Young Institute School for County Commissioners Courts

**Purpose:** Improve Work Performance - Job Training

**Place:** College Station, Texas

**Date:** February 4-6, 2014

**Who Will Be Attending:**  
Don Beeson

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 130.00                      Date registration is due ASAP

Return check to department head

XX Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ Approved by CC: \_\_\_\_\_ DATE: \_\_\_\_\_

**JAN 13 2014**

Training / Seminar Approval Form

Department Name: County Attorney's Office

Seminar Name: TDCAA Investigator's School

Purpose: Required Continued Legal Education

Place: Austin, TX

Date: Febraury 10-14, 2014

Who Will Be Attending:  
Jeffrey Acklen

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 350.00

Date registration is due January 15, 2014

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Boyer*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

DATE: \_\_\_\_\_

JAN 13 2014

**Training / Seminar Approval Form**

ORIGINAL

Department Name: JP 4

Seminar Name: ANNUAL MANDATORY TRAINING

Purpose: TRAINING

Place: ROCKWALL

Date: 3/9/14 - 3/12/14

Who Will Be Attending:  
JOHNNY BEKKELUND

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

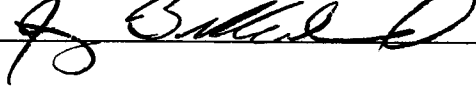
Amount of registration \$ 100.00      Date registration is due 2-21-14

Return check to department head

- Request Treasurer to mail check with registration

0100-AJ-4580-54100

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE      DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: Approved by CC:      DATE: \_\_\_\_\_

JAN 13 2014

**Training / Seminar Approval Form** ORIGINAL

Department Name: JP 4

Seminar Name: EXPERIENCE CLERK TRAINING

Purpose: TRAINING

Place: SAN ANTONIO

Date: 5/28/14 - 5/30/14

Who Will Be Attending:  
KATHY OSIER

MICHELLE MARTINEZ

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education  Job training
- Improve work performance  Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 100.00                      Date registration is due 4/21/14

Return check to department head

X Request Treasurer to mail check with registration                      0100-AJ-4580-54100

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

JAN 13 2014

DATE: \_\_\_\_\_



**Training / Seminar Approval Form** ORIGINAL

Department Name: JP 4

Seminar Name: NEW CLERK TRAINING

Purpose: TRAINING

Place: ROCKWALL

Date: 7/9/14 - 7/11/14

Who Will Be Attending:  
LAUREN WEBB

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education  Job training
- Improve work performance  Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 100.00 Date registration is due 5/27/14

Return check to department head

X Request Treasurer to mail check with registration 0100-AJ-4580-54100

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT: JAN 13 2014 DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

ORIGINAL

Department Name: Public Works

Seminar Name: Inspection of Stormwater Pollution Prevention Practices During Construction

Purpose: Education on stormwater practices during construction

Place: Alrington - NCTCOG

Date: January 28, 2014

Who Will Be Attending:  
Shane Watts

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- X Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**


Amount of registration \$ 140.000

Date registration is due

Return check to department head

- X Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: JAN 13 2014 DATE: \_\_\_\_\_

**Training / Seminar Approval Form** ORIGINAL

Department Name: Extension/251

Seminar Name: Southwestern Exposition & Livestock Show

Purpose: Supervise participating 4-H youth and their livestock projects

Place: Fort Worth

Date: 1/16 - 2/8/2014

**Who Will Be Attending:**

Zach Davis, CEA - Agriculture

Kristen Greer, CEA - 4-H

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ N/A

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: JAN 13 2014 DATE: \_\_\_\_\_